

DEVELOPMENT REVIEW BOARD <u>Agenda</u> Plaza del Sol Building Basement Hearing Room

March 15, 2017

MEMBERS:

Angela Gomez ~ Administrative Assistant

NOTE: UNLESS ANNOUNCED, THE DEVELOPMENT REVIEW BOARD WILL NOT TAKE A LUNCH BREAK.

NOTE: INDIVIDUALS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE TO PARTICIPATE AT THIS MEETING SHOULD CONTACT ANGELA GOMEZ, PLANNING DEPARTMENT, AT 924-3946. HEARING IMPAIRED USERS MAY CONTACT HER VIA THE NEW MEXICO RELAY NETWORK BY CALLING TOLL-FREE:1-800-659-8331.

NOTE: REQUESTS FOR DEFERRAL OF CASES WILL BE DISCUSSED BY THE BOARD AND THE APPLICANT AND/OR AGENT AT THE BEGINNING OF THE AGENDA. BOTH PARTIES MUST AGREE UPON THE DATE OF DEFERRAL. IF THE APPLICANT/AGENT IS NOT PRESENT, THE ADMINISTRATIVE ASSISTANT MUST RECEIVE A LETTER, PRIOR TO THE HEARING DATE, REQUESTING A SPECIFIC DEFERRAL DATE. THE BOARD WILL DISCUSS AND MAKE A DECISION AT THE HEARING. THE APPLICANT/AGENT WILL THEN BE INFORMED OF THE DEFERRAL DATE AND REASON.

- A. Call to Order 9:00 A.M.
- B. Changes and/or Additions to the Agenda
- C. New or Old Business

NOTE: IF THE APPLICANT/AGENT IS NOT PRESENT WHEN THEIR REQUEST IS CALLED, THEN THE REQUEST MAY BE INDEFINITELY DEFERRED ON A NO SHOW.

SITE DEVELOPMENT PLANS (EPC FINAL SIGN-OFF) AMENDED PLANS AND MASTER DEVELOPMENT PLANS (CITY COUNCIL FINAL SIGN-OFF)

1. Project# 1003275

17DRB-70076 EPC APPROVED SDP FOR BUILD PERMIT

HCI ENGINEERING agent(s) for PALO ALTO INC request(s) the above action(s) for all or a portion of Tract(s) C-2, **HERITAGE MARKETPLACE** zoned SU-2/SU-1, located on 1740 UNSER BLVD NW BETWEEN LADERA AND I-40 containing approximately 1.08 acre(s). (H-9)

2. Project# 1005283 17DRB-70073 EPC APPROVED SDP FOR SUBDIVISION

DEKKER/PERICH/SABATINI agent(s) for TITAN JOURNAL CENTER INVESTORS LLC request(s) the above action(s) for all or a portion of Tract(s) 2A-2A-2B-1-A, **PLAT OF TR 2A-2A-2B-1-A JOURNAL CENTER** zoned IP, located on HEADLINE BETWEEN JEFFERSON AND LANG NE containing approximately 6.4868 acre(s). (D-17)

3. Project# 1000771 17DRB-70060 EPC APPROVED SDP FOR BUILD PERMIT [Deferred from 3/8/17]

RBA ARCHITECTS agent(s) for ALLEN SEGMON REAL ESTATE GROUP, LLC request(s) the above action(s) for all or a portion of Tract(s) C, **COTTONWOOD POINTE** zoned SU-1, located on EAGLE RANCH BETWEEN IRVING AND WESTSIDE containing approximately 6.771 acre(s). (B-13)

CASES WHICH REQUIRE PUBLIC NOTIFICATION MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

4. Project# 1011140 17DRB-70037 VACATION OF PUBLIC RIGHT-OF-WAY [Deferred from 3/8/17].

RIGHT-OF-WAY [Deferred from 3/8/17]. 17DRB-70071 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL CARTESIAN SURVEYS INC agents for ERIC GRIEGO request the referenced/ above action for portions of 10th STREET SW and SANTA FE AVENUE SW and Lots 1 & 2, Block 10, **SANTA FE ADDITION** zoned SU-2/R-1, located on the northwest corner of 10TH ST SW and SANTA FE SW containing approximately .1 acre. (K-13)

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

5. Project# 1011173

17DRB-70072 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL CARTESIAN SURVEYS INC agent(s) for LEO DOW request(s) the above action(s) for all or a portion of Lot(s) 8A AND 8B, Block(s) 5, **VOLCANO CLIFFS Unit(s) 18,** zoned SU-2, located on COMPASS DR BETWEEN UNSER BLVD AND PAPAGAYO RD containing approximately .4993 acre(s). (D-10)

6. Project# 1011174

17DRB-70074 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL COMMUNITY SCIENCES CORP agent(s) for STANLEY AND LISBETH LOW request(s) the above action(s) for all or a portion of Tract(s) 107A AND 107B, **MRGCD MAP** #35 zoned SU-2/LD RA-2, located on LOS LUCEROS RD NW BETWEEN ZICKERT RD NW AND LOS ANAYAS RD NW containing approximately .2065 acre(s). (H-12)

7. Project# 1004036

17DRB-70075 MINOR - PRELIMINARY/ FINAL PLAT APPROVAL ARCH AND PLAN LAND USE CONSULTANTS agent(s) for DAVID MIRABAL request(s) the above action(s) for all or a portion of Lot(s) 32, **RIO GRANDE GARDENS ADDITION** zoned LD/RA-2, located on CHERRY LANE BETWEEN RIO GRANDE BLVD AND APPLE LANE containing approximately .5894 acre(s). (H-12)

8. Other Matters:

ADJOURNED: